

## PROGRAM

<p><b>34th Annual Meeting of the European Society for the History of the Human Sciences</b>  <b>Université d'Angers, UFR Lettres, Langues et Sciences Humaines</b>  <b>July 7th-July 10th, 2015</b></p>
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July 7 <sup>th</sup> , 2015		
1 :00pm- 2 :00pm	<b>Registration: Hall UFR Lettres, Langues et Sciences Humaines</b>	
2:00 pm- 2:30 pm	<b>Welcome Addresses (Amphithéâtre L)</b>	
2:40- 4 :10pm	<p><b>Writing history of the human and social sciences « from below »: sources and methods</b></p> <p><b>Symposium Chair: Nathalie Richard</b></p>	<p><b>History, Psychiatry and Society</b></p> <p><b>Session Chair: Ruud Abma</b></p>
	<p><b>Hervé Guillemain</b></p> <p>Writing a history of schizophrenia from patient-files from 1920-1950</p>	<p><b>Petteri Pietikänen</b></p> <p>Mental health and socioeconomic inequality: a preliminary analysis of the role of social class and social gradient in mental health research from the 1930s to the 1970s</p>
	<p><b>Coline Loison</b></p> <p>The use of patient files in the history of the « fight against cancer » in 20th-century France</p>	<p><b>Pradipto Roy</b></p> <p>Madness, Debauchery and Mental Health: A Study in Psychiatric Institutions, Social Practices and Popular Response to Insanity in British India, 1858- 1912</p>
	<p><b>Nathalie Richard</b></p> <p>Archeologists and rural populations in France in the second half of the 19th century : situations of minimal acculturation</p>	<p><b>Andrea Hohenthal</b></p> <p>Why were they so cruel? Electric treatment of shell shocked soldiers in WWI</p>
<b>4:10-4:30</b>	<p>(break) HALL UFR LETTRES</p>	

4 :30pm- 6 :15pm	<b>Approaches and Reactions to Deviance, Difference, Disease and Culture</b>  <b>Session Chair: Jean-Christophe Coffin</b>	<b>The Meetings of Eastern and Western ideas in Social Psychology and the emergence of a disciplinary “crisis”.</b>  <b>Symposium Chair: Ian Lubek</b>
	<b>Fernando Ferrari</b> Cultural history of psychiatry, the use of the paradigmatic case in a “from below” history: the case of J.M.O. Córdoba, Argentina (1892-1915)	<b>David Robinson</b>  East and West: How did the twain meet? Or did it ever?
	<b>Chantal Lavigne</b> Deafness in France: medicine, sociology and linguistics in history and personal narratives	<b>James Good</b> The development of critical social psychology and the crisis in social psychology - cause or consequence? A UK Perspective
	<b>Jamel El Hadj</b> Marseille’s medical organization against the plague in the Mediterranean in the 17th-18th centuries.	<b>Ian Lubek</b> Agitation vs cogitation in the critique of social psychology (1968-1994): The role of European alternatives and resistance to mainstream experimental frameworks.
		<b>Sam Parkovnick</b> Commentary: Some thoughts on <i>Psych Agitator</i> and the Marxist Social Psychology Program at SUNY at Stony Brook

7 :15 pm Welcome Reception (Cocktail Dinatoire) and Poster Session at the Château d’Angers

### **Posters on New Technologies for the History of Psychology**

#### **Michael Dawson**

Image processing of a Gantt chart to explore the history of a Canadian psychology department

#### **Harry Whitaker and Nicoletta Fraire**

Sacrificing the Book – Saving the Content

Wednesday, July 8th		
	<b>AMPHI LAGON</b>	<b>SALLE 401</b>
	<b>Psychology and Philosophy</b> <b>Session Chair: Bill Woodward</b>	<b>Political Contexts and Semantics of Psychological Concepts</b>  <b>Session Chair : David Robinson</b>
9 :00 am - 10 :30 am	<b>Charles Edouard Niveleau</b>  The Göttingen Circles of Georg Elias Müller and Edmund Husserl: some unexpected crossroads between experimental psychology and philosophical phenomenology.	<b>Csaba Pléh</b>  The dual role of Pavlov in the fate of Hungarian psychology 1950s-1960s
	<b>Nadia Moro and Eva Oggioni</b> Is it possible to educate to freedom? Pedagogy and practical philosophy from Kant to Herbart	<b>Melinda Kovai</b> From Class Policy to Informality: Group Psychology in Hungary, 1945-1970
	<b>Liesbeth De Kock</b> Overcoming the gaps in the Intellectual History of Scientific Psychology: Hermann von Helmholtz and Fichte's Idealism	<b>Jill Morawski</b> "Debriefing": A Case of Psychologizing the Psychology Experiment
	Coffee Break UFR DROIT Salle 402	
11 :00 am- 12 :30 pm	<b>Illegitimate borrowings? Translating knowledges across boundaries between magnétisme, hypnotism, and psychical research, 1875–1925</b>  <b>Symposium Chair: Annette Mühlberger</b>	<b>Mind-Body</b> <b>Session Chair : David Clark</b>
	<b>Kim Hajek</b> Wondrous digressions and undisputed facts: Using history to demarcate hypnotism as science in late nineteenth-century France.	<b>Robert Kugelman</b> Overcoming so-called Cartesian Dualism in the Psychology of Pain
	<b>Andrea Graus</b> Clinical lessons by stage magnetisers: Medical hypnotists and their lay mentors in Spain.	<b>Gay Cusack</b> A Critical Evaluation of Patrick Bracken's and Philip Thomas's "Postpsychiatry" within the Context of British Psychiatry.
	<b>Monica Balltondre</b> The metapsychical uses of hypnosis in the twenties	
	Lunch Break	

2 :00 pm- 3 :30 pm	<b>Forgetting and rediscovering in the historiography of human sciences (Part 1)</b>  <b>Symposium Chairs: Jacqueline Carroy, Régine Plas</b>	<b>Boundaries, Encounters and Syntheses</b>  <b>Session Chair: Jaap Bos</b>
	<b>Jacqueline Carroy</b> Marie Curo, catholicism, and dreams interpretation. Reflexions on the narrative choices of an history of dreams	<b>Ruud Abma</b> Building a discipline. A case study in boundary work (1930-1970)
	<b>Jean-Christophe Coffin</b> Psychopathology of sex: the deliberate making of forgetting	<b>Fernanda Waeny</b> In defense of historical psychology
	<b>Noemi Pizzaroso</b> The mysterious case of Henri Delacroix's vanishing in the historiography of psychology	<b>Sven Hroar Klempe</b> Psychology and the discovery of infinitesimal calculus
	Coffee Break UFR DROIT Salle 402	
4 :00 pm- 5 :00 pm	<b>Forgetting and rediscovering in the historiography of human sciences (Part 2)</b>  <b>Symposium Chairs: Jacqueline Carroy, Régine Plas</b>	<b>East-west connections</b>  <b>Session Chair: Zsuzsanna Vajda</b>
	<b>Régine Plas</b> Psychical research: "the forgotten other" of academic psychology?	<b>Junona S. Almonaitiene</b> When a professor could buy two foreign books per year: The possibilities of Lithuanian psychologists to get acquainted with Western psychology in the seventies and eighties
	<b>Thibaud Trochu</b> "Forgetting Freud?" A historiographical shift in the History of psychology?	<b>Miki Takasuna</b> Role of the International Congress of Psychology in the history of psychology in Japan pre-WWII
5 :15 pm- 6 :00 pm	<b>Business Meeting (Amphithéâtre Lagon)</b>	

Thursday July 9th		
	<b>AMPHI Amande</b>	<b>SALLE 401</b>
	<b>Politics and the human sciences</b> <b>Session Chair: Nathalie Richard</b>	<b>19th-century Selfhood</b> <b>Session Chair : Dennis Bryson</b>
9 :30pm- 10 :30 pm	<b>Elisabetta Cicciola &amp; Renato Foschi</b>  The education of the "Republican citizenship" during the Reign of Italy	<b>Larry Mc Grath</b>  Pragmatism in a Transnational Frame: Theology, Selfhood, and Science in the Fin de Siècle
	<b>Carles Sirera</b>  History versus Economics: the silent struggle	<b>Arthur Arruda Leal Ferreira</b>  Techniques of the self and experimental introspection in 19 <sup>th</sup> Century: a possible field of historiographical studies
	Coffee Break UFR DROIT Salle 402	
11 :00am- 12 :30pm	<b>Psychology and Sociology in context</b> <b>Session Chair: Régine Plas</b>	<b>Everyday Psychology</b>  <b>Session Chair : James Good</b>
	<b>Marcia Consolim</b>  Georges Dumas and Marcel Mauss: The Relationship between Psychology and Sociology	<b>Aadilah Gasant, Jane Masson &amp; Johann Louw</b>  Psychologization in the everyday world
	<b>Jouni Ahmajärvi</b>  On the Institutionalization of Finnish Sociology 1890-1940	<b>Zsuzsana Vajda</b>  Gurus, parents, children: Thoughts about Contemporary Popular Psychology
	<b>Sebastien Mosbah-Natanson</b>  Sociology as politics in France at the end of the 19th century	<b>Mariagrazia Proietto</b>  Psychotechnics: a science serving industry?
	Lunch	

2 :00pm 3 :30pm	<b>Strange Illnesses of the Past: History, Memory and Retrospective Diagnosis, in a locus of uncertainty</b>  <b>Symposium Chair: Sharman Levinson</b>	<b>Origins and Diffusion of psychological methods: phrenology, mental tests, music therapy</b>  <b>Session Chair: Csaba Pléh</b>
	<b>Sharman Levinson</b> <b>Introductory Remarks :</b> Historicizing retrospective medicine ?	<b>Annette Mühlberger</b> <b>Getting hold of the psychical: First designs and uses of mental tests</b>
	<b>Pierre-Henri Ortiz</b> <b>Psychopathology :</b> Ancient and Modern	<b>Harry Whitaker &amp; Gonia Jarema</b> <b>A Note on Mentor-Disciple Relationships: Gall's Reaction (1818) to Spurzheim's Departure (1813)</b>
	<b>Robert Littman</b> <b>Plagues that destroy mankind:</b> modern threats, ancient realities and new technologies	<b>Andrea Korenjak</b> <b>Music, Health, and Humanities: Origins of Music Therapy in Vienna</b>
	Coffee Break UFR DROIT Salle 402	
4 :00pm 5 :00pm	<b>Psychical Research and psychology's boundaries</b>  <b>Session Chair: Annette Mühlberger</b>	<b>Bibliometrics and Computerized Methods and the Human and Social Sciences</b>  <b>Session Chair: Jannes Eshuis</b>
	<b>Jesper Kragh</b> <b>An elusive science: psychical research in Denmark, 1905-1950</b>	<b>Ivan Flis</b> <b>Three decades of disunity in psychology: A bibliometric approach</b>
	<b>Julia Gyimési</b> <b>On the threshold of academic psychology: the theory and practice of hypnosis in the oeuvre of Ferenc Völgyesi</b>	<b>Valters Scerbinskis</b> <b>Students and the multi-dimensional educated elite. Analysis of the student personal files using computerization and sociological approach</b>

**Bus Pick-up at 6 :45 pm, Place de l'Académie, destination Saint Saturnin sur Loire for the Conference Dinner (Guinguette Chez Jojo)**



Friday July 10th		
	<b>AMPHI Lagon</b>	<b>Salle 401</b>
10 :00am 10 :40am	<b>Ed Jurkowitz</b> Imagining Community and Exploring Minds across German-speaking Lands	
	<b>Intellectual Biographies and disciplinary positions</b> <b>Session Chair : Ben Harris</b>	<b>Psychoanalysis, Psychology and Culture</b> <b>Session Chair : Jacqueline Carroy</b>
10 :45am- 12 :15pm	<b>Sam Parkovnick</b> William McDougall on Behaviorism	<b>Florent Serina</b> Analytical psychology through the prism of "French clarity". A history of C. G. Jung's translations in French
	<b>David Clark</b> The Bitter End: "Crisis" in Psychology or Solution	<b>Anna Borgos</b> Women psychoanalysts of the Budapest school through the lens of personal and social history
	<b>Denis Bryson</b> Allan R. Holmberg and the Indians of South America: Community Development for the Peoples without History	<b>Bill Woodward</b> Hermann Lotze: An Intellectual Biography: Some Questions from Feminist Theory
12:15pm- 1:30pm	Lunch Break	
1:30pm- 3 :30pm	<b>The Little Albert Kerfuffle</b> <b>Symposium Chair: Nadine Weidman</b>	<b>Psychology, Literature and Philosophy</b> <b>Chair: Arthur Arruda Leal Ferreira</b>
	<b>Ben Harris</b> How Ethically and Factually Dubious History Gets Published and Disseminated	<b>Jaap Bos</b> Kafka and Weber or the humor of bureaucratic dystopian fantasies
	<b>Nancy Digdon</b> The Use of Patient Files to identify Watson and Rayner's Albert B.	<b>Lina Vidauskyté</b> The Birth of Existential Philosophy from the Spirit of Melancholy
	<b>Sharman Levinson</b> Researchers' emotional reactions: a commentary on the reception of journal publications discussing the «true identity» of Watson's Little Albert	<b>Horst-Peter Brauns and David Miller</b> On the scope of aristotelian psychology and some of its diachronic perspectives
	<b>Ruud Abma : Discussant</b>	
3 :30-3 :45	Closing Remarks and Invitation to attend an <b>Undergraduate Research Workshop in the History of the Human Sciences</b> at 4 :30 pm (Room 401)	