

43rd Annual Conference of the European Society for the History of Human Sciences

25-28 June 2024, University of Essex (UK)

Preliminary Programme (subject to potential changes)

Complete Programme and Book of Abstracts to follow soon

25/06/2024

12.00-13.30	Registration & Welcome Reception		
13.30-14.00	Official Opening (Room 2.2)		
SESSION 1	Room 2.21	Room 2.66	Room 1.1
	Holocaust Remembrance and the Legacy of Judith Kestenberg	Affects and the Non-Human	Borders of the Self
14.30-15.30	The Body as the Archive of Inner Life <i>Janka Kormos</i>	Mothering Birds: Elite Men and Practices of Care within Human/Avian Relations <i>Sean Nixon</i>	Buttressing the Self: The Practices of Psychological Boundary Maintenance in the U.S., 1990- <i>Jill Morawski</i>

	Judith Kestenberg's Research on Child Victims of Nazi Persecution <i>Fatima Caropreso</i>	On Intelligence Tests - Opening Boxes <i>Sasha Bergstrom Katz</i>	The Emergence of Borderline: Interiority and its Borders <i>David W Jones</i>
15.30-16.00	Coffee Break		
SESSION 2	The Making of the “Inner” Self	History of Emotions	
16.00-17.30	Richard Wilhelm and the “Inner Life” of China: The Soul of China <i>Dangwei Zhou</i>	Histories of the Heart: Communicating Civic Technologies of the Self in the German Enlightenment <i>Andreas Rydberg</i>	
	Thomas Merton and the Seeds of Psychoanalysis <i>Arthur Eaton</i>	“Moved by Feelings, not by Doctrines”: Moral and Religious Training of Infants in early Nineteenth-Century Anglo-American Child Health Discourse <i>Elisabeth M. Yang</i>	

	<p>Edward Podvoll and the “Contemplative Psychotherapy” Project</p> <p><i>Tommaso Priviero</i></p>	<p>“Getting Access to the Soul of the Children” Observing Children’s Emotions in Belgian Reform Schools, 1900-1950s.</p> <p><i>Laura Nys</i></p>	
	<p>“My Heart and Nous Tremor”: The Entanglement between Greek Orthodox and Enlightenment Ontologies of the Soul in the Experiences of Suffering Kefalonians (1782-1867)</p> <p><i>Thiseas Stefanatos</i></p>	<p>Working on Feeling(S): The Crucial Role of Emotions in Explaining and Treating Pathological Gambling in the Federal Republic of Germany since the 1980s</p> <p><i>Sophia Gröschel</i></p>	

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Registration

SESSION 3	Room 2.21	Room 2.66	Room 1.1
	The Internalization Paradigm: Past and Present (1)	Unfolding Concepts	Scientific Sociability & Intimacy
09.30-11.00	The ‘Internalization Project’ – Introduction <i>Shaul Bar-Haim</i>	Unveiling and Unfolding: De Clérambault’s Obsession with Drapery, Boudoir Postcards and the Philosophy of the Fold <i>Irina Sirotkina</i>	Scientific Intimacies: English-Speaking Couples of Scholars in the Social Sciences in the Early 20th Century <i>Marie Linos</i>
	Unprofitable Servants and Fallen Souls: the Spiritual Lives of Convict Transportees in Early America <i>Alexandra Cox and Stuart Sweeney</i>	Arnold Gehlen on Historicity and Nature <i>Max Engleman</i>	On Marcel Mauss’ and Ignace Meyerson’s Exchange during the Second World War <i>Noemi Pizarroso López</i>
	On Mourning and Motherland: A Personal Exploration of Internalisation within the Palestinian-Israeli Conflict <i>Jordan Osserman</i>	On the Concept of Experience of Life/ <i>Lebenserfahrung</i> <i>Andrea Lailachhennrich</i>	Depth Psychology, Sexual Discourse and Sexual Messianism among Social Democratic and Communist Intellectuals in Hungary between the two World Wars <i>Gergely Csányi</i>
11.00-11.30	Coffee Break		
SESSION 4	The Internalization Paradigm: Past and Present (2)	Porous Embodied Subjects	Selves And Others through Language

11.30-13.00	Inner Life as a Useful Fiction <i>Adam Toon</i>	Porous Bodies, Pious Minds: Religion and Selfhood in Early Modern Britain <i>Martha McGill</i>	Word Association and Communality of Thought: The Loyola Language Study, 1955 <i>Marjorie Lorch</i>
	‘Identification as Cannibalisation’: An Afropessimist Critique of Psychoanalytic Metaphors of Psychic Interiority <i>Marita Vyrgioti</i>	Revisiting Poison and Waste in Early 19th Century French Physiology and the Public Hygiene Movement: Absorptions, Excretions and Moral Considerations <i>Sharman Levinson</i>	Beginnings of Hungarian Theoretical Psychology of Language <i>Csaba Pléh</i>
	A Bazaar Technology of the Self <i>Maitrayee Deka</i>	Constructing the Modern Chinese Medical Body: Governmentality, Hybrid Ontology, and Neurasthenia in Republican China <i>Windson Lin</i>	Talking to my “Self”: A Survey on the Relationship between Selfhood and Pronoun Use <i>Serra Gök</i>
13.00-14.00	Lunch Break		
SESSION 5	The Internalization Paradigm: Past and Present (3)	War, Memory and Xenophobia	Receptions & Transfers
14.30-16.00	TBA <i>Amal Ziv</i>	War and the Child’s Soul <i>Zsuzsanna Vajda</i>	The Reception and Indigenization of C.G. Jung’s Psychology in Poland <i>Krzysztof Czapkowski</i>

	Concluding Roundtable	Between Memorialisation and Memory: Theorising the Affective Space of the Image from the Unheimlich to the Heimlich in Cases of Historical Violence <i>Robin West</i>	Dutch Psychologists on Psychoanalysis <i>Ruud Abma</i>
		A Postmodern Reading of Freud on the Internal Reasons for Xenophobia <i>Amanda Malerba</i>	How to Plan a Study of Indigenization of the Psychopathological Category? Adapting the Historical Psychology of Kurt Danziger to Reconstruct the Process of Indigenization of the Category of Borderline in Polish Psychopathology in the Years 1918-1989. <i>Jan Kornaj</i>
16.00-16.30	Coffee Break		
16.30-17.30	Inner Life through Oral History: A Roundtable (Room 2.2) <i>Sally Alexander</i> (Goldsmiths), <i>Michael Roper</i> (University of Essex), <i>Sarah Crook</i> (Swansea University)		
17.45-19.00	ESHHS Business Meeting (Room 2.2)		

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	Room 2.21	Room 2.66	Room 1.1
SESSION 6	Concepts of Inner Life	Psychoanalysis with an Open Door: Free Clinics, Sites and Interventions for a Public Psychoanalysis (1)	Government & Human Sciences
09.30-11.00	<p>What is ‘The Inner Life’?: The Evolution of Attention <i>Sharon Kaye</i></p> <p>“Looking at Interiority through Action: Italy, 1900-1943” <i>Francesca Bordogna</i></p> <p>The Embodied Other: Interiority and Intersubjectivity at the Origins of Psychoanalysis <i>Richard Theisen Simanke</i></p>	<p>The Politics of the Anti-Social Self in World-War-II and Post-World-War-II Psychoanalysis <i>Ana Tomcic</i></p> <p>Exploring Radical Psychoanalytic Movements and Spaces for Collective Empowerment in 1970s UK: A Search for Solidarity <i>Julianna A. Pusztai</i></p> <p>Porosity in Global Mental Health: Brazilian Psychoanalytic Free Clinics, Utopia and Emancipation <i>Ana Minozzo</i></p>	<p>‘Bodies of Democracy: Population Control, “Unmet Needs”, and Rule by Consent in Post-1947 India’ <i>Rebecca Williams</i></p> <p>State Socialism to Market Democracy: The Role of the Secondary Public Sphere in Shaping Contemporary Hungarian Psychology <i>Kata Dóra Kiss</i></p> <p>The Emotional Citizen: Quality-of-Life Analysis and Welfare Research in 1970s Sweden <i>Linnea Tillema</i></p>
11.00-11.30	Coffee Break		
SESSION 7	Inner Life: Theories & Practices	Psychoanalysis with an Open Door: Free Clinics, Sites and Interventions for a Public Psychoanalysis (2)	Alternative Psychotherapies

11.30-13.00	<p>In Phenomenology/Experiments we Trust: The Relation Between Phenomenology and Experiments in Linschoten's Psychology of Inner Life</p> <p><i>Rene Van Hezewijk</i></p> <p>Radical Behaviourism and the Reluctant Acceptance of the Inner Mind</p> <p><i>Espen Sjoberg</i></p> <p>How Many Practices is an Internalized Subjectivity Produced? Project of a History of our Interiority as a Condition for the Emergence of Psychology</p> <p><i>Arthur Arruda & Marcus Vinicius</i></p>	<p>The Dream Album: <i>Angyalföldi Múzeumalbuma</i> and the Politics of Presentation of the Asylum in Interwar Budapest</p> <p><i>Monika Perenyei & Raluca Soreanu</i></p> <p>Psychoanalysis for All: Public Engagement and Educational Activity of the Ambulatorium in Vienna 1920-30s</p> <p><i>Lizaveta Van Munsteren</i></p>	<p>Psychotherapy and other Medications: Drugs and Physical Interventions in Early Psychotherapy.</p> <p><i>Kim M. Hajek</i></p> <p>'Don't Say Anything, Don't Touch Me': A Laplanchean Reading of Frau Emmy von N.'s Inner Life and Freud's Cultural Endeavour</p> <p><i>Madeleine Wood</i></p> <p>Bulls, Crocodiles and other Scientific Instruments: Margaret Lowenfeld and the Alternative History of Postwar Child Psychotherapy</p> <p><i>Katie Joice</i></p>
13.00-14.30	Lunch Break		
14.30-16.00	<p>Keynote Lecture (Room 2.2)</p> <p>'Specialists of Inwardness': Experimentalizing the Self in Mid-Century Brain Science</p> <p><i>Andreas Killen</i> (City University of New York)</p>		
16.00-16.30	Coffee Break		
16.30-17.30			

“Meet The Editors”

(Room 2.2)

Chris Renwick (University of York) – History of Human Sciences

Matt ffytche (University of Essex) – Psychoanalysis and History

Michael Pettit (York University) – Journal of the History of the Behavioural Sciences

Christopher Green (York University) – History of Psychology

Conference Dinner

“The Old Siege House” Bar & Brasserie

75 East St., Colchester

CO1 2TS

19.00-

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	Room 2.21	Room 2.66	Room 1.1
SESSION 8	The Right Type for the Right Work-Place: Personality Assessment in Psychothechnics (1)	Psychological and Psychiatric Genealogies (1)	Psychoanalytic Perspectives
09.30-11.00	<p>The Challenges of Writing a History of Psychotechnics</p> <p><i>Annette Mülberger</i></p> <p>Psychotechnics, Personality, and the Making of an Independent Psychological Profession in Norway</p> <p><i>Isak Lønne Emberland</i></p> <p>History of Psychotechnics in Italy. Applications without Theory</p> <p><i>Andrea Romano & Renato Foschi</i></p>	<p>What is ‘Psychologization’? Critical Reflections on the Merits and Limits of an Ubiquitous Concept</p> <p><i>Martin Wieser</i></p> <p>Resilience from Within and Without</p> <p><i>Michael Pettit</i></p>	<p>Psychoanalysis: A Story between Anthropology and the Theory of Evolution</p> <p><i>Janaina Namba</i></p> <p>‘Inner Life’ and its Historiography: History, Science and History of the Human Sciences’</p> <p><i>Deborah L. S. Wright</i></p> <p>Learning from “The Adventures Of Pinocchio”: From Wooden Puppet to Real Boy</p> <p><i>Joanne Emmens</i></p>
11.00-11.30	Coffee Break		
SESSION 9	The Right Type for the Right Work-Place: Personality Assessment in Psychothechnics (2)	Psychological and Psychiatric Genealogies (2)	
11.30-13.00	<p>Psychotechnics in the Netherlands – Divided by Pillars, but Unified by Personality</p> <p><i>Rinske Vermeij</i></p>	<p>‘The Cultural Emergence of Self-Harm in the 1990s’</p> <p><i>Nina Fellows</i></p>	

	<p>Personality Assessment As Part Of Lithuanian Psychotechnics and Vocational Guidance</p> <p><i>Junona S. Almonaitienė</i></p> <p>Psychotechnics and Biotypology in Argentina: The Local and the Universal from a Decolonial Perspective.</p> <p><i>Ana María Talak & Victoria Molinari</i></p>	<p>From Behavioural Modification to Behavioural Self-Management: Reassurance in British Clinical Psychology</p> <p><i>Eva Surawy Stepney</i></p> <p>From Political Organizing Tool to Educational Intervention: Toward a Genealogy of Safe Space</p> <p><i>Ulrich Koch</i></p>	
13.00	End of the Conference		
15.00-16:00	<p>Guided Tour of Colchester Castle Castle Park, Colchester CO1 1TJ</p>		